

2010 Cotton Ginning Days Festival

Food Booth Application

*Please complete the requested information and return by **July 31, 2010** to:*

Mailing Address:

**Gaston County Parks and Recreation
PO Box 1578
Gastonia, NC 28053**

Street Address:

1303 Dallas-Cherryville Hwy.
Dallas, NC 28034
Phone: 704-922-2160
Fax: 704-922-2166

GROUP OR BUSINESS NAME: _____

ADDRESS: _____

CONTACT PERSON: _____ EMAIL _____

ADDRESS: _____

HOME PHONE: _____ BUSINESS PHONE: _____

PLEASE CHECK ONE:

NON-PROFIT GROUP: _____ BUSINESS: _____

DO YOU NEED ELECTRICITY? YES _____ NO _____

IF YES, WHAT TYPE OUTLET? (110,220, ETC.) _____

(If you have a 220 plug, we do need to know what type of configuration the outlet needs to be.)

Draw plug diagram here if needed:

A \$50 TEMPORARY FOOD ESTABLISHMENT FEE GOES IN EFFECT THIS YEAR. YOU WILL BE EXPECTED TO PAY THIS BEFORE THE EVENT TO THE GASTON COUNTY HEALTH DEPARTMENT. (704-853-5200)

PLEASE LIST ALL ITEMS AVAILABLE IN YOUR FOOD BOOTH AND THE PRICE EACH ITEM WILL SELL FOR:

FOR NON-PROFIT GROUPS ONLY:

DID A COMMERCIAL VENDOR PREPARE YOUR FOOD? _____

IF YES, WHAT VENDOR? _____

PLEASE READ AND SIGN THE WAIVER BELOW:

I hereby release and hold harmless Gaston County Parks and Recreation, and GAMTRA (The Gaston Agricultural, Mechanical, and Textile Restoration Association) and any co-sponsors of Cotton Ginning Days, of all manners of suits or claims arising from loss or damage to my possessions or person. I have read the attached guidelines and understand if I do not follow these guidelines, I may not be asked to participate in future festivals.

NAME: _____

DATE: _____

COTTON GINNING DAYS - 2010

FOOD BOOTH GUIDELINES

1. **Gaston County Parks and Recreation will assign all vendor spaces.**
2. No guy wires, stakes, or ropes will be allowed at any booth.
3. Tents or portable shelters may be used.
4. Food vendor hours are from 9 AM until 5 PM on Friday, October 8, 2010 and Saturday, October 9, 2010. Food vendor hours are from 10 AM - 3 PM on Sunday, October 10, 2010. **Food vendors are expected to be parked in designated places by 9 AM each morning and are to strictly limit trips in vehicles to and from their booths during festival hours (especially on Saturday).**
5. All vendors' cars must be parked in designated areas at all times except when loading and unloading supplies.
6. Each booth will be responsible for providing their own supplies, including but not limited to: tables, chairs, tents, wagons, ice, coolers, and freezers.
7. Each vendor is responsible for trash and waste in their booth. Trash must be bagged and properly disposed of in designated areas. Grease must be disposed of and cannot be poured on the lawn.
8. Each vendor is responsible for their booth meeting Health Department standards as required by the Gaston County Health Department.
9. **Do not plan to sell anything from your booth other than items listed on the Health Department application.**
10. **Vendors may not roam and sell items outside of their booth spaces. Vendors are to conduct their business of their booth in assigned spaces only.**
11. The name of any commercial vendor working with a non-profit organization (such as a pizza company) must be included on the application.
12. The non-profit organization registering for the booth must operate the booth.
13. Failure to adhere to these guidelines may result in not being invited to participate in future events.
14. **Fees for food vendors are \$125.00. Fees are the same whether vendor sets up for one or three days. Your temporary food establishment fee is not included in our fee.**
15. Gaston County Parks and Recreation expects all food vendors to set up all three days of Cotton Ginning Days. Exceptions to this policy must be cleared by Gaston County Parks and Recreation staff.
16. All food vendors will have to be evaluated by Gaston County Health Department and issued a permit to operate at the festival before being allowed to sell. The health department's application is separate from this form.

Please sign & return to Gaston County Parks & Recreation:

I have read and understand the guidelines for Cotton Ginning Days Food Vendors.

Signature: _____ Date: _____